

FRANK H. MURKOWSKI
GOVERNOR
GOVERNOR@GOV.STATE.AK.US



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

P.O. BOX 110001
JUNEAU, ALASKA 99811-0001
(907) 465-3500
FAX (907) 465-3532
WWW.GOV.STATE.AK.US

May 6, 2003

Jack Smith, Esq.
27635 Raven Court
Chugiak, AK 99567

Dear Mr. Smith:

I am pleased you have accepted an appointment to the Anchorage District Court.

Your outstanding qualifications and your record of public service are a positive testament to your ability to serve the people of the State of Alaska as a member of Alaska's judiciary.

All my best wishes to you in your new endeavor.

Sincerely yours,

S/S FRANK H. MURKOWSKI

Frank H. Murkowski
Governor

cc: Kristie Leaf, Director, Boards and Commissions
Larry Cohn, Executive Director, Alaska Judicial Council
Stephanie Cole, Administrative Director, Alaska Court System
Marla Greenstein, Executive Director, Commission on Judicial Conduct